

GOVERNMENT OF WEST BENGAL
OFFICE OF THE DISTRICT MAGISTRATE NADIA
DISTRICT ELECTION SECTION

Memo. No. 2042 (20)/Elec.

Dated : 18/11/2010.

From : The District Magistrate
&
District Election Officer, Nadia

To : 1-17) The R.O. / E.R.O. :: 77-Karimpur AC & DMDC-I, SDO's Office, Tehatta / 78-Tehatta AC & Sub-Divisional Officer, Tehatta / 79-Palashipara AC & DMDC-II, SDO's Office, Tehatta / 80-Kaliganj AC & District Welfare Officer, Nadia / 81-Nakashipara AC & District Planning Officer, Nadia / 82-Chapra AC & Special Land Acquisition Officer, Nadia / 83-Krishnagar Uttar AC & Sub-Divisional Officer, Sadar, Krishnagar, Nadia / 84-Nabadwip AC & District Panchayat & Rural Development Officer, Nadia / 85-Krishnagar Dakshin AC & District Nodal Officer, N.R.E.G.A., Nadia / 86-Santipur AC & DMDC-I, SDO's office, Ranaghat / 87-Ranaghat Uttar Paschim AC & Sub-Divisional Officer, Ranaghat / 88-Krishnaganj (SC) AC & DMDC-II, SDO's office, Ranaghat / 89-Ranaghat Uttar Purba (SC) AC & DMDC-III, SDO's office, Ranaghat / 90-Ranaghat Dakshin (SC) AC & DMDC-IV, SDO's office, Ranaghat / 91-Chakdaha AC & DMDC-I, SDO's office, Kalyani / 92-Kalyani (SC) AC & Sub-Divisional Officer, Kalyani / 93-Haringhata (SC) AC & DMDC-II, SDO's office, Kalyani, Nadia. All concerned may be informed immediately.

18-34) The Block Dev. Officer, Karimpur - I / Karimpur - II / Tehatta - I / Tehatta - II / Kaliganj / Nakashipara / Chapra / Nabadwip / Krishnagar - I / Krishnagar - II / Santipur / Ranaghat - I / Ranaghat - II / Krishnaganj / Hanskhali / Chakdaha / Haringhata.

Sub. : Report on VEEP (Voters' Education and Electoral Participation) Work - Reporting Format thereof.

Ref. : No.2212(20)-Home(Elec) dt. 01-11-10.

In enclosing herewith the copy of memo. no. 2212(20)-Home(Elec) dt. 01-11-10 of Dy, CEO, Govt. of W.B., Home (C & E) Deptt., Election Wing, Kolkata-1 which shall speak for itself.

You are requested to submit the desired action format report by 22-11-2010 by RETURN E-MAIL / FAX immediately with the hard copies also.

Enclo. : As stated above.

[Signature]
For District Magistrate, Nadia

Memo. No. 2042 (20) / (13) / Elec.

Dated : 18/11/2010.

Copy forwarded for information and taking immediate action to :-

- 1-4) The Sub-Divisional Officer : Tehatta / Sadar / Ranaghat / Kalyani, Nadia with request to keep close vigil over the entire matter so that the desired format report may reach this office well before schedule date as directed.
- 5-6) Sri Arnab Ghosh, ASM / Smt. Arunima Mukherjee, DEO is requested to prepare & maintain the said report immediately after receiving the same from all concerned for sending the same to CEO, W.B. within the stipulated date as directed.
- 7) The Supervisory H.C. Dt. Election Section, Nadia Collectorate.
- 8-13) CA & PA to the D.M. & D.E.O./PA to the : A.D.M.(Genl.) / A.D.M.(Dev.)/A.D.M. (L & LR) / A.D.M. (ZP), Nadia with the request to please place it before the D.M. & D.E.O. / A.D.M.(Genl.) / A.D.M.(Dev.) / A.D.M. (L & LR) / A.D.M. (ZP), Nadia for kind appraisal.

Enclo. : As stated above.

[Signature]
For District Magistrate, Nadia

1/525
11-10-10

By Fax/Speed Post

ELECTION COMMISSION OF INDIA
Nirvachan Sadan, Ashoka Road, New Delhi-110001

491/IEC/2010(OR)

Dated: 30th September, 2010

To,

The Chief Electoral Officers of all States & UTs

Subject - VEEP (Voters' Education and Electoral Participation) work -
Reporting Format for DEOs - regarding.

Sir/Madam,

I am directed to refer to the subject cited and to say that with a view to keep track of VEEP (Voters' Education and Electoral Participation) activities at the district level, the Commission has decided to obtain quarterly reports from the DEOs through CEOs. For this purpose, the Commission has evolved a reporting format, which is enclosed herewith for compliance and necessary action.

The Chief Electoral Officers are requested to obtain reports duly filled by the District Election Officers and send to the Commission on quarterly basis within 30 days of ending of the quarter. The reporting period for each quarter would be for the period January-March, April-June, July-September and October-December, where July-September, 2010 shall be taken as starting period of reporting to the Commission.

Action taken in the matter may please be intimated to the Commission urgently.

Yours faithfully,

(DARSUO THANG)
UNDER SECRETARY

~~By CEO~~
Sumit
12.10.10
Agent
Det. S. B. / Anubabu
pl. subcom
+6
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**Voters' Education and Electoral Participation
(VEEP)
Reporting format for DEOs**

Name of Constituency	
Name of District	
Name of State	

S.No.	Activity	Status	Brief/other details
1.	How many officers/ officials have been identified for the work relating to VEEP (Voters' Education and Electoral Participation) in the District?	Number:	
2.	How many help centers for facilitation of voters' awareness have been installed?	Number:	
3.	Whether any video film imparting guidance to the public in connection with entire election process (from registration of voters to casting of votes) has been prepared for displaying to the public for awareness purpose?	Yes/No	
4.	(a) Whether the PDF of the electoral roll of all the Constituencies falling within the District has/have been put on the DEOs website for easy access to the public?	Yes/No	
	(b) Whether the PDF of the electoral roll of all the Constituencies falling within the District put on website are available both in English and vernacular language?	Yes/No	
5.	How many parts of each constituency falling within the District have been physically verified for cleansing of Electoral Roll?	Number:	
6.	Whether the details of house to house physical verification have been given wide publicity by publishing it in local newspapers?	Yes/No	
7.	How many EVM awareness programmes through Master Trainer were conducted during recently held election (G.E to Lok Sabha/ State Legislative Assembly/ Bye-election)	Number:	
8.	How many Other Civil Society/ Organisations / NGOs* have been approached/ identified for Voters'	Number:	

(Signature)

	awareness? The details, thereof.		
9.	How many School and Colleges were associated for mobilisation of voters' awareness?	Number:	
10.	How many Resident Welfare Associations have been approached for facilitation of Electors Enrolment/issuance of EPIC ?	Number:	
11.	What Civil Society efforts are being made for increasing voters' participation? Details thereof.	NA	
12.	How many voters' awareness programme/ campaign through cycle rally/ youth conference street play has/have been organised across the ACs of the district?	Number:	
13.	Whether Pamphlets/ Posters/ Banners/ Handbills highlighting greater participation of voters have been distributed?	Yes/No	
14.	What are the steps being taken at the District level for curbing the voters apathy? Details, thereof.	NA	
15.	What are the VEEP (Voters' Education and Electoral Participation) activities propagated across all the ACs of the district for improving voters' participation? The details, thereof.	NA	
16.	What are the initiatives for propagating the Diamond Jubilee Theme of the Commission " Greater Participation for a Stronger Democracy"		

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