

INDIAN AIR FORCE



**INVITES APPLICATIONS FROM YOUNG MALE ASPIRANTS FOR SELECTION TEST
IN MARCH 2011 TO JOIN AS A SENIOR NON-COMMISSIONED OFFICER IN
GROUP 'X' (EDUCATION INSTRUCTOR) TRADE**

1. **Indian Air Force** invites applications from unmarried/married male Indian citizens (citizens of Nepal are also eligible) for selection test in March 2011 to join as a Senior Non-Commission Officer in Group 'X' (Education Instructor) trade. **THE SELECTION TEST IS NOT FOR SELECTION AS OFFICERS/PILOTS/NAVIGATORS.**

Note: Married candidates above 22 years of age on the date of Enrolment in Indian Air Force are also eligible.

ELIGIBILITY CONDITIONS

2. EDUCATION QUALIFICATION

(a) Graduate in Arts, Commerce or Science with B.Ed Degree / 02 years teaching experience in a Government Recognised School/College. Candidate should have scored a minimum of 50% marks in aggregate in Graduation as well as B.Ed.

OR

(b) Passed M.A(English)/M.Sc in Mathematics, Physics, Computer Science/ MCA with B.Ed Degree / 02 years teaching experience in a Government Recognised School/College

Note: Exact aggregate percentage of marks upto first place of decimal for all subjects as mentioned in the Marks Sheet of Education Qualifications (For example, 49.9% should NOT be rounded off to 50%).

3. **President, Central Airmen Selection Board reserves the right to shortlist the applications on the basis of available vacancies and number of eligible applicants.**

4. AGE LIMIT.

(a) Candidates with Graduation with B.Ed : Born between **01 JANUARY 1987** to **31 MAY 1994** (both days inclusive).

(b) Candidates with M.A/M.Sc/MCA with B.Ed : Born between **01 JANUARY 1984** to **31 MAY 1994** (both days inclusive)

5. **MEDICAL STANDARDS** (a) **Height:** Minimum acceptable height is 152.5 cms. (b) **Chest:** Minimum range of expansion: 5 cm (c) **Weight:** Proportionate to height and age. (d) **Vision*:** Minimum Visual Standard: Unaided 6/36 and correctable to at least 6/9 for each eye with spectacles, Dioptetric power not exceeding ± 3.5 including astigmatism. Full field of vision and Defective safe colour vision CP-II/III. (e) **Corneal Surgery** (PRK/LASIK) is not acceptable. (f) **Hearing:** Candidate should have normal hearing i.e. able to hear forced whisper from a distance of 6 meters with each ear separately. (g) **Dental:** Should have healthy gums, good set of teeth and minimum 14 dental points. (h) **Health:** Candidate should be free from medical or surgical deformity. He should be free from all communicable diseases and skin ailments. Candidate must be physically and mentally FIT to perform duty in any part of the world, climate and terrain.
***Candidate should bring latest prescription and spectacles for corrected vision, if used. The prescription must bear the signature, stamp and registration number of Eye Specialist.**

TERMS AND CONDITIONS

6. **Tenure & Training.** Enrolled in the rank of Sergeant (Under/Training) for an initial period of 20 years extendable up to the age of 57 years. Initially candidates will be sent for a Joint Basic Phase Training (JBPT) for 12 weeks at Basic Training Institute, Belgaum (Karnataka). On successful completion of JBPT, candidates will be allocated trades and sent for trade training of specified durations. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit. **AFTER SUCCESSFUL COMPLETION OF TRAINING, THEY WILL BE DEPLOYED TO RUN TRAINING PROGRAMME AT INSTRUCTIONAL SCHOOLS AND IMPROVE EDUCATION LEVEL OF AIR FORCE PERSONNEL.**
7. **Pay & Allowances.** During training, a stipend of Rs. 5,700/-pm will be paid. On completion of training the starting gross emoluments including Dearness Allowance (DA) at the minimum of scale of pay will be Rs. 21,590/-pm (approximately) which, in subsequent years, may rise up to Rs 39,411/- pm (approximately) depending upon the rank attained. In addition, perks such as Ration, Clothing, Medical Facilities, Accommodation, Leave Travel Concession (LTC) etc. are also provided as per the existing rules.
8. **Promotion.** Promotion prospects exist up to the rank of Master Warrant Officer (MWO). Opportunities to become a Commissioned Officer also exist for those airmen who qualify the prescribed examinations. later during their service career.

SELECTION PROCEDURE

9. **Written Test.** Eligible candidates will be sent Admit Cards for appearing in Written Test scheduled to be held during **March 2011** at any one of the examination centres listed at **Para 15. There will be two papers - an Objective type and a Descriptive type each.** The Objective type of paper would cover General English, General Awareness and Current Affairs. The Descriptive type of paper would aim to test the language comprehension and power of expression. Both of the question papers will be administered in one go with **duration of 40 & 35 minutes for Objective & Descriptive papers respectively. CANDIDATES ARE TO QUALIFY IN EACH PAPER SEPARATELY.**
10. **Physical Fitness Test (PFT).** All candidates who pass the written test are to undergo **Physical Fitness Test (PFT)** on the same or the next day. PFT consists of a 1.6 Km run to be completed within **8 minutes.** Candidates completing the PFT in **less than 7 minutes 30 seconds** will be awarded additional marks on a sliding scale. Candidates are advised to bring their **sports shoes and shorts.**
11. **Interview.** Candidates who have passed the written test and PFT will be interviewed. Knowledge of English is a prerequisite.
12. **MEDICAL EXAMINATION.** Candidates who qualify in the interview will be medically examined. Medical Examination will be conducted by Air Force Medical Team as per IAF medical standards. Candidates declared Temporary Medically Unfit (TMU) will be required to report to the respective Airmen Selection Centre (ASC) within a maximum period of 42 days for review from the date of Recruiting Medical Examination. Candidates declared Medically Unfit can avail the option for Appeal Medical Board (AMB) against their Unfitness by depositing Rs. 40/- in a Government Treasury/RBI/SBI through Military Receivable Order (MRO). The application for AMB along with original copy of MRO, Xerox copy of Unfitness Certificate and Postal Stamp worth Rs. 25/- affixed on a self addressed envelope are to be submitted to the respective ASC for processing within seven working days from the date of issue of Medical Certificate.

NOTE :- Candidates are advised to get tartar & stains removed from their teeth before appearing for the written test. Ears should be free of wax.

GENERAL

13. (a) Candidates must indicate three choices of the examination centre in order of preference. However, Central Airmen Selection Board reserves the right to allot any centre other than those mentioned in the application. (b) **REQUESTS FOR CHANGE OF EXAMINATION CENTRE OR DATE OF SELECTION TEST WILL NOT BE ENTERTAINED.** (c) Candidates not reporting for the test on due date and time will not be accommodated on other dates/shifts. (d) **Incomplete/non-standard applications will be rejected.** (e) **Candidates should be prepared to stay for the entire duration of the tests under their own arrangement. No TA/DA will be admissible.** (f) Upper age limit as on date of enrolment is **25 & 28 years**, for graduate and post graduate candidates.
14. **Candidate discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any Government Organisation for any reason earlier are NOT TO APPLY.**
15. **Examination Centres. AMBALA, BARRACKPORE (KOLKATA), MUMBAI, BANGALORE, AND BHOPAL.**
(Note : - These are likely to be activated depending upon the response of candidates and testing capacity).

HOW TO APPLY

16. **Application Form.** **APPLICATION SHOULD BE IN A4 SIZE PAPER ONLY.** Non-standard application formats will be rejected. The following are to be sent along with the application:-
 - (a) Three copies of unattested recent (taken on or after 08 December 2010) passport size **COLOUR PHOTOGRAPH** (front portrait without headgear except for Sikhs), **ONE** of which is to be pasted on the application form and the **other two** are to be stapled to the top left corner of the application form. **THE PHOTOGRAPH IS TO BE TAKEN WITH CANDIDATE HOLDING A BLACK SLATE IN FRONT OF HIS CHEST WITH HIS NAME, DATE OF BIRTH AND DATE OF PHOTOGRAPH CLEARLY WRITTEN ON IT WITH WHITE CHALK IN CAPITAL LETTERS.** Photographs should be only on good quality of "Photo Paper". A total of six photographs are required at Examination venue.
 - (b) Attested photo copies of Matriculation Certificate in support of Date of Birth, Marks Sheet & Certificates of Educational Qualification, B.Ed Degree and 02 years teaching experience certificate from Govt. recognised School/College (in single copy).
 - (c) One **unstamped self addressed 24 cm x 10 cm WHITE ENVELOPE of good quality**, stapled/pinned with the application form.
 - (d) Transfer Certificate, Son of Air Force Personnel (SOAFP) Certificate, NCC Certificate, Sports Certificates are not be attached along with application.

“IMPERSONATORS BEWARE”

17. Candidates are to bring with them the following at the time of examination.

- (a) Four copies of their colour photographs which was submitted at the time of application.
- (b) Original Matriculation Certificate and Marks Sheet with three photo copies of each for verification of date of birth.
- (c) Original certificate and marks sheet of Educational qualifications (as applicable) **as mentioned in Para 2** with three photo copies of each.
- (d) 02 years teaching experience certificate from a Government Recognised School/ College in original and three photo copies.
- (e) NCC Certificate (A,B, or C only), if applicable (Original & three photo copies).
- (f) Son of Air Force Personnel (SOAFP) Certificate/Discharge Book, if applicable (Original & one photo copy).
- (g) HB Pencil, Eraser, Sharpner and Black/Blue Ball Point Pen.

NOTE:- Candidates should not bring mobile phone or any electronic device or their personal belongings at examination venue. Candidates are permitted to carry only writing material, photographs and certificates mentioned at Para 16 (a) to (c) and Para 17 (a) to (g) above at examination venue.

18. (a) Columns. All the columns in the application should be filled in **BLOCK CAPITAL LETTERS**. Do not split words. Fill para 2, 'Name of the Candidate' and para 4, 'Date of Birth' as per the examples given below:-

Write **Pankaj Kumar Singh** as

P	A	N	K	A	J		K	U	M	A	R		S	I	N	G	H	
---	---	---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	---	--

and **01 January 1988** as

0	1		0	1		1	9	8	8
---	---	--	---	---	--	---	---	---	---

(b) Envelope. Outside the envelope containing the application write clearly.

- (i) **"FOR GROUP 'X' (EDUCATION INSTRUCTOR) TRADE"**
- (ii) **"AGGREGATE PERCENTAGE OF MARKS%**
- (iii) **If the candidate is a "Son of Serving/Discharged/Deceased Officer/ Airman/NC(E)/Air Force Unit Cadre Civilian must write only "SOAFP" in RED INK (if applicable).**

19. CENTRAL AIRMEN SELECTION BOARD WILL NOT ENTERTAIN ANY QUERY ON APPLICATIONS.

20. Last date for receipt of applications at the Central Airmen Selection Board is 17 JANUARY 2011 including candidates from North Eastern Region (Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland & Tripura), Sikkim, Andaman & Nicobar and Lakshadweep Islands. **Applications should be sent to the Post Box Address as mentioned below by ORDINARY POST ONLY. APPLICATIONS SENT BY REGISTERED/ SPEED POST/ COURIER WILL NOT BE ACCEPTED.**

**PRESIDENT
CENTRAL AIRMEN SELECTION BOARD
POST BOX No. 11807, NEW DELHI – 110 010**

NOTE : - (a) Indian Air Force will not be responsible for any postal delay/loss of any document during transit. (b) Candidate should submit only one application in response to this advertisement. (c) Candidature of those candidates submitting **MORE THAN ONE APPLICATION WILL BE REJECTED.**

21. Tentative Date for publishing the list of eligible candidates in Indian Air Force Website is 15 February 2011.

22. ALL INDIA SELECT LIST (AISL): THE AISL LIST WILL BE PREPARED AFTER COMPLETION OF THE SELECTION TEST, THE SAME WILL BE DISPLAYED ON **30 APRIL 2011**. THE CANDIDATES WHO FIGURE IN THE MAIN LIST OF THE AISL WILL BE CONSIDERED FOR ENROLLMENT AS PER THE MERIT POSITION. THE AISL WILL BE VALID UP TO **31 OCTOBER 2012**.

23. CAUTION. SELECTION IN THE INDIAN AIR FORCE IS "FREE & FAIR" AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN AIR FORCE. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

FOR ADVERTISEMENTS, CAREER DETAILS, DETAILED SYLLABUS, MODEL QUESTION PAPERS, ALL INDIA SELECT LIST AND ENROLMENT LIST, LOG ON TO INDIAN AIR FORCE WEB SITE : www.indianairforce.nic.in

APPLICATION FORM FOR SELECTION AS A SENIOR NON-COMMISSIONED OFFICER IN GROUP 'X' (EDUCATION INSTRUCTOR) TRADE OF INDIAN AIR FORCE

Regd. No.
(For official use only)

Paste
photograph as
specified in
Para 16 (a)

FILL ALL COLUMNS IN BLOCK CAPITAL LETTERS

1. Choice of three Examinations I
Centre in order of preference
(CASB reserves the right to allot a Centre other than II
III

2. Name of the Candidate (as in Matriculation Certificate) :

3. Father's Name (as in Matriculation Certificate) :

4. Date of Birth (as in Matriculation Certificate) :

(Date) (Month) (Year)

5. Matriculation Certificate No.....Board/University.....
6. Are you son of a serving or retired or deceased Officer/Airman/NC(E)/Air Force Unit Cadre Civilian? If YES, attach proof and mention following details (in red ink):-

Service No/PA No	Rank	Name	Unit	Serving/Last served

7. Educational Qualifications:

Exam Passed	Year of Passing	Subject Studied	Marks obtained in each subject	Aggregate %
Graduation				
B.Ed				
Post Graduation				

8. Height cm

9. Identification Marks 1.
2.

Address for Correspondence :	Permanent Home Address :
<input type="text"/>	<input type="text"/>
Dist: <input type="text"/>	Dist: <input type="text"/>
State: <input type="text"/> Pin Code: <input type="text"/>	State: <input type="text"/> Pin Code: <input type="text"/>

12. Nationality:

13. Are you married? (Tick YES or NO) YES NO

14. Have you been discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any government organisation. State Yes or No. If yes give details.

15. **Declaration :** (a) I hereby declare that all statements made in the application are correct. (b) I understand that I am liable to be disqualified at any stage if the information given above is found to be incorrect/incomplete/false. (c) I undertake to produce all my original certificates and statement of marks and three photocopies of each, duly attested by a Gazetted Officer, at the time of appearing in the Selection Test. (d) I am willing to undergo physical and medical tests, at my own risk and will not be entitled for any compensation for injuries, if any, sustained during such tests. (e) I am aware that the decision by the President, Central Airmen Selection Board will be final and binding on me.

Place:.....
Date
(Left hand thumb impression of the candidate in above Box)
(Fill all the columns. Do not leave any column blank)

- Checklists of Enclosures (to be attached with this form)**
(a) Attested Photocopy of Matriculation Pass Certificate.
(b) 03 coloured photographs (as mentioned in Para 16(a))
(c) Attested Photocopies of marksheet & certificate of Educational Qualification and B.Ed Degree.
(d) Attested Photocopy of 02 years Teaching Experience Certificate from Government recognised School/College.

DAVP/10801/11/0090/1011

YOU WILL BE CAUGHT