

Government of West Bengal  
Office of the District Magistrate, Nadia  
&  
District Project Director, SSM, Nadia

**TENDER NOTICE**

Memo No: 900 /SSM

Date: 29.7.2011

Sealed tenders are invited from the bonafide printing, press/contractors / suppliers, having experience in this field on their own letter head for printing of books, Bag, Flex and food packet. The sample of books, Bag and Flex can be seen at District Sarva Shiksha Mission office in the premises of Zilla Parishad Duk Banglow (Old), Krishnagar, Nadia during office hours i.e from 10.30 a.m to 5.30 p.m. Tenderers are requested to submit their rate for every copy of under mentioned books, Bag and Flex. The last date and time for dropping of tenders in the specified box at this office is on 02/08/2011 upto 3 p.m.

Sl. No.	Name of the Books	Quantity (Copies)	Remarks
1	Printing of Books	14000	See Annexure-I
2	Office Bag (Printed)	22000	See Annexure-II
3	Flex	500	See Annexure-III
4	Food (Break fast, Lunch)	440000	See Annexure-IV

- Willing tenderers may remain present at the time of opening of the tenders which will be held at the chamber of District Project Officer, SSM, Nadia on 02/08/2011 at 3.30 P.M.
- Papers of a) proof of Trade License with current validity b) copy of IT return or clearance for the last 03 years c) PAN card d) VAT registration certificate e) P.Tax registration certificate f) P. Tax Challan (upto date) g) Audited Balance Sheet for last 03 years h) Turn over at least ₹ 50 lakh per annum for last 03 years i) Credential certificate in the form of Payment Certificate of similar nature of work / job at least ₹ 25 lakh against work order from any Govt. Departments / Public Sector units (PSU).
- All interested tenderers shall have to deposit an earnest money ₹ 30,000/- per annexure (Earnest money ₹ 5,000/- for Annexure-III) by a bank draft payable in favour of 'Sarva Shiksha Abhiyan, Nadia' payable at Bank of India, Krishnagar Branch at the time of dropping of tender along with tender papers.
- No tender will be received by post. The undersigned reserves the right to accept or reject any of the tenders without assigning any reason thereof.
- The soft copy will be provided from this end for such printing and before preparation of final copy, the proof must be shown to this end.

The tenderers shall have to supply the books, Bags, Flexes and food packets to the 67 nos. of Training Venue all over the district Nadia within 15 days from the date of receiving of work order positively.

- The intending tenderers must submit the sample copy of paper for printing along with tender papers.
- Quality of the printing work is of immense importance and shall not be compromised at any cost.
- The undersigned reserve the right not to accept finished books / documents / papers if the same do not confirm with the standard specified in the notice.
- The intending tenderers may have a look at the sample copy of the books to be printed at the office of the D.P.O, SSM, Nadia during office hours.

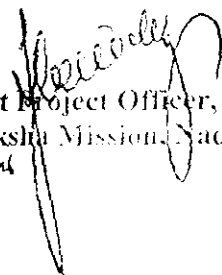
  
District Project Officer,  
Sarva Shiksha Mission, Nadia  
Sumit

Dated: 20.7.2011

Memo No: 900/(11)/SSM

Copy forwarded for kind information and taking necessary action to the:

- 1) C.A. to Sabhadhipati, Nadia Zilla Parishad.
- 2) C.A to District Magistrate, Nadia.
- 3) C.A. to Addl. District Magistrate (G), Nadia.
- 4) Superintendent of Police, Krishnagar, Nadia.
- 5-8) Sub-Divisional Officer, ..... Sub-Division.
- 9) Chief Medical Officer, Nadia.
- ✓ 10) D.I.O, NIC with a request to publish it at District Website.
- 11) Chairman, NDPSC, with a request to make necessary arrangement for displaying the same to your office notice board.
- 12-13) District Inspector of Schools (SE/PE), Nadia. with a request to make necessary arrangement for displaying the same to your office notice board.
- 14) Secretary, Nadia Zilla Parishad. with a request to make necessary arrangement for displaying the same to your office notice board.
- 15-31) Block Development officer.....Block.
- 32) Station Master, Krishnagar Railway Station, with a request to make necessary arrangement for displaying the same to your office notice board.
- 33) Post Master, Krishnagar Head Post Office, with a request to make necessary arrangement for displaying the same to your office notice board.
- 34) Chairman, Krishnagar Municipality with a request to make necessary arrangement for displaying the same to your office notice board.
- 35) Nazrath, Deputy Block Officer, Nadia Collectorate with a request to make necessary arrangement for displaying the same to your office notice board.

  
District Project Officer,  
Sarva Shiksha Mission, Nadia  
Sumit

# Annexure-1

## Printing of Books

Sl. No.	Name of the Books	Quantity (Copies)	Pages (Including Cover pages)	Book Size	Remarks
১	ভিত্তিপত্র রচনার প্রকল্প-বাংলা	2000	136	9.5 X 7.25 inch	As per Specimen
২	ভিত্তিপত্র রচনার প্রকল্প-ইংরাজী	2000	58	9.5 X 7.25 inch	
৩	ভিত্তিপত্র রচনার প্রকল্প-গণিত	2000	110	9.5 X 7.25 inch	
৪	ভিত্তিপত্র রচনার প্রকল্প-ভৌতবিজ্ঞান	2000	118	9.5 X 7.25 inch	
৫	ভিত্তিপত্র রচনার প্রকল্প-জীবন বিজ্ঞান	2000	82	9.5 X 7.25 inch	
৬	ভিত্তিপত্র রচনার প্রকল্প-ইতিহাস	2000	62	9.5 X 7.25 inch	
৭	ভিত্তিপত্র রচনার প্রকল্প-ভূগোল	2000	86	9.5 X 7.25 inch	

  
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## Annexure-II

A) Office Bag (Printed):

Colour: Black / Chocolate

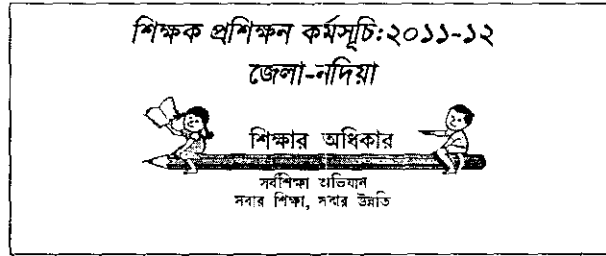
Cloth : Jyoti

Size : 15'' X 11'' X7''

Pocket : 4 with chain, shoulder belt and handle

Style : Office / General

Requirement: Printed



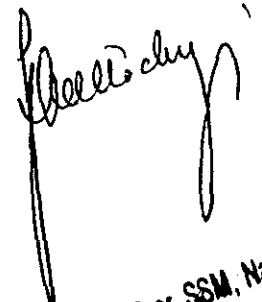
B) Good Quality Pad

Pages- 50

Binding- Spiral

C) Good Quality Pen

N.B- As per specimen / Instruction

  
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## Annexure-III

Flex:

GSM : 160

Size : 4' X 8'

Requirement: 04 eyelets in each flex

Type : 14

  
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## Annexure-IV

### Food (Break fast, Lunch)

#### A) Break fast

- i) Luchi (4), Alur Dom and Laddu
- ii) Cake, Banana, Egg, Sandesh
- iii) Parota (2), Cholar Dal, Rasogolla
- iv) Bread Butter (4), Banana, Egg
- v) Biscuit, Bhujia, Shonpapri, Misti

#### B) Lunch

- i) Fried Rice (Full Plate), Chili Chicken (4 pieces)
- ii) Rice, Alu Bhaja, Dal, Sabji, Elish / Katla
- iii) Rice, Alu Bhaja, Dal, Sabji, Panir
- iv) Mutton Biriani (Full Plate)
- v) Rice, Alu Bhaja, Dal, Sabji, Chicken curry

N.B- As per direction

  
District Project Officer, SSM, Nadia